

EXHIBIT B

Item No. 6a attach 1 exhibit B
Date of Meeting August 19, 2014

FLOOR PLAN - FIRST FLOOR

THIS DRAWING AND ANY OTHER DOCUMENTS OR INSTRUMENTS HEREBY REFERRED TO ARE THE PROPERTY OF THE CITY OF LOS ANGELES AND ARE TO BE KEPT IN THE OFFICE OF THE CITY CLERK.

NORTH
1/8" = 1'-0"

